## AUG 17 3 31 PM 1964

## STATE OF SOUTH CAROLINA, OLLIE FARNSWORTH

**GREENVILLE COUNTY** 

R. M.C. Know All Men by These Presents:

John H. Parker

in the State aforesaid.

in consideration of the sum of One Dollar and assumption of the mortgaged indebtedness herein below setforth

DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mary S. Parker, her heirs and assigns forever

ALL my undivided one-half interest in and to all that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near the City of Greenville, and being known and designated as Lot Number 109 of a subdivision known as McSwain Gardens, Section 2, a plat of which is of record in the R.M.C. Office for Greenville County in Plat Book LL at Page 137, and having the following metes and bounds, to-wit:

BEGINNING at a point on the Western side of Beaufort Street at the joint front corner of Lots 108 and 109 and running thence N 83-55 W 169.1 feet to a point at the joint rear corner of Lots 108 and 109; Thence N 06-05 E 100 feet to a point at the joint rear corner of Lots 109 and 110; thence S 83-55 E 175 feet to a point on the Western side of Beaufort Street at the joint front corner of Lots 109 and 110; thence with the Western side of Beaufort Street S 06-05 W 30.6 feet to a point; thence continuing with the Western side of Beaufort Street S 11-09 W 69.6 feet to the point of beginning.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto First Federal Savings and Loan Association which mortgage is recorded in Mortgage Book 834 at Page 54 and has a present balance of \$12,880.03.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Trainess the Brunton S(5) harries that some		ie year
of our Lord One Thousand Nine Hundred and Sixty-four	John H. Fanker.	
Signed, Sealed and Delivered in the Presence of	Jun X, James.	_(Seal)
		_(Seal)
Daral F. James		_(Seal)
William B. James	(	_(Seal)
willen John Cum		_(Seal)
/	1	

State of South Carolina,	Personally appeared before m
Greenville County	2 5255 and appeared before in

Sarah P. James

John H. Parker

sign, seal and as his deliver the within written deed, and that she, with William B. James witnessed the execution thereof.

Sworn to before me this 1/1n	$A = A \cdot A(A)$
day of August A. D. 19 64 -	Harol F. Janua
Blillain Same- (Seal)	
Notary Public for South Carolina	

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Notary Public for South Carolina			ina	
State	of	South Carolina,	)	RENUNC
	Cn	eenville County	}	

and made oath that she saw the within named grantor(s)

IATION OF DOWER NOT NECESSARY Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GI	VEN under my hand and seal this	)
day of	, A. D. 19	}
	(Seal)	)
	Notary Public for South Carolina	<b>,</b>

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ Recorded this 17th . day of Augus t 19 64, at 3:31 Р. м., No. 5221